## ASSOCIATED STUDENTS OF COPPER MOUNTAIN COLLEGE

## Meeting Agenda | March 21, 2025 10:00 am to 12:00 pm RM 104

### I. ORDER OF BUSINESS

A. Call to Order at

B. Roll Call

Executive Board	
<b>President</b>	<b>Senator</b>
Raechel Morrissett	Sean Carter
<b>Vice President</b>	<b>Senator</b>
Nayeli Liera	Andrew Green
<b>Secretary</b>	<b>Senator</b>
Jadyn Bauer	Ashley Perkins
<b>Treasurer</b>	<b>Senator</b>
William Vansce	Eric Cristinelli
Student Trustee	<b>Senator</b>
Mariam Hussain	JT Alexander
<b>Ambassador</b> Sean Carter	
Advisor	<b>Advisor</b>
Chelsi Chastain	Mike Danza

Guests:

#### C. Amendments to the Agenda

ASCMC will consider any amendments to the agenda, and approve the agenda.

#### D. Approval of the Minutes

March 7, 2025 Minutes

**E. Public Comment** 

### **II. REPORTS**

### A. ASCMC Officer Reports | Oral Reports

- 1. President (Raechel Morrissett)
- 2. Vice President (Nayeli Liera)
- 3. Secretary (Jadyn Bauer)
- 4. Treasurer (William Vansce)
- 5. Student Trustee (Mariam Hussain)
- 6. Ambassador (Sean Carter)

### **B. ASCMC Senator Reports | Additional Oral Reports**

- 1. Andrew Green
- 2. Ashley Perkins
- 3. Eric Cristenelli
- 4. JT Alexander

### **III.NEW BUSINESS**

- A. April 4th Meeting Rescheduling or Cancelling | Discussion
- B. New Academic Probation Process- Haly Mattsonl Discussion
- C. Community Agenda Management Platform- Ariana Muniz Discussion
- D. New Booth Student Activity Center Funds Request Not to Exceed 5,000-Kevin Cole

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Discussion/Action

- E. Appointment of and Swearing of Bryan Ouk-Gutierrez | Discussion/Action
- F. ISER Feedback | Discussion / Action
- G. ASCMC Town Hall for Library Changes Student Input Approval | Discussion / Action
- H. General Assembly Resolution Review | Discussion / Action
- I. AP / BP + Other Document Review from College Council | Discussion / Action
  - a. Committee Activation, Professional Learning and Continuous Education Committee (PLACE)
    | Feedback
  - b. New Summer Session Schedule | Feedback
  - c. Title Change Director of Athletics and Kinesiology | Information only
  - d. Draft Academic Calendar 25-26 Revamp | Feedback
  - e. Program Review Prioritization List Physical Year 24-25 | Feedback
  - f. BP 6340 Bids and Contract | Feedback
  - g. BP 6520 Security for district property | Information Only
  - h. BP 7120 Recruiting and Hiring | Feedback
  - i. New Policy BP 7160 Professional Development | Feedback

#### IV. OLD BUSINESS

- A. Region IX Delegate Resignation and Appointment | Discussion/ Action
- B. 3D printing fact finding Mission Authorization ( Documents attached) | Discussion/ Action
- C. Committee Appointments I Discussion/Action
  - a. Professional Development Committee
  - b. Student Equity Committee
  - c. Any other committees that are vacant
- D. TASC and Library Merger Fact Finding Mission Update | Discussion
- E. Student Gym Advocacy Fact Finding Mission Update | Discussion
- F. HSI Inclusivity Statement/ Fact Finding Mission Update | Discussion

### V. Internal Operating Committee Reports

- 1. Academic Senate (MH, JB)-
- 2. Academic Calendar (JB)
- 3. Curriculum Committee (MH)
- 4. Budget Advisory (JB)
- 5. Technology Committee (sc))
- 6. Facilities and Safety Committee (AG)
- 7. EEO Committee (JB)
- 8. Marketing Committee (NL)
- 9. Institutional Effectiveness (MH))
- 10. College Council (RM)
- 11.Student Equity ()
- 12. Professional Development ()

#### VI. ASCMC Sub Committees Reports:

- 1. ASCMC Event Subcommittee (NL, SC)-
- 2. SAC Subcommittee (RM)-
- 3. ASCMC Compensation Subcommittee (RM, MH)
- 4. Bylaw Editing Subcommittee (RM, MH)-
- 5. Zero Waste Initiatives Subcommittee (JB, AG, WH, SC) -
- 6. Bookstore Subcommittee (MH)
- 7. Increase ASCMC Funds Subcommittee (MH, SC) -
- 8. Library Endeavors Subcommittee (RM, AG, WV, SC)
- 9. Marketing Outreach Subcommittee (NL, SC)-

### D. Region IX Report ():

### **E. Advisor Reports**

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Mike Danza (He/Him): Chelsi Chastain (She/Her):

## V. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any ASCMC member, delegate, or club representative to make announcements on items not on the agenda. A time limit of five (5) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

### **VI. ADJOURNMENT**